

Surveyed By: *Alonso T. Pouch, Jr.* Date: 8-1-55  
 Claude R. Bush, Jr., Licensed State Land Surveyor

**STATE OF TEXAS:**  
**COUNTY OF TRAVIS: KNOW ALL MEN BY THESE PRESENTS:**

That Lakeland Corporation, a corporation organized and existing under the laws of the State of Texas, acting herein by and through its President, Howard B. Claggett, owner of that certain tract of land out of the John Jackson Sur #150, within Travis County, Texas, conveyed to it by deed of record in Vol. 1591 of pg. 176-178 Deed Records of Travis County, Texas, and O.M. Rutledge, initiator, do hereby subdivide said tract of 2264.00 Acres, in accordance with the attached plat, said subdivision to be known as the LAKELAND PARK, and do hereby dedicate to the public use the streets and easements shown hereon as far as their interests may appear.

WITNESS THE SEAL of said Corporation, and the hand of its President, this the 31<sup>st</sup> day of August A.D. 1955.

*H. B. Claggett*  
 H. B. Claggett, Pres. (SEAL)

Attest:  
*O. M. Rutledge*  
 Secretary

**STATE OF TEXAS:**  
**COUNTY OF TRAVIS:**

Before me, the undersigned authority, on this day personally appeared Howard B. Claggett, President of Lakeland Corporation, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same, for the purposes and considerations therein expressed, as the act and deed of said Corporation, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL of office, this the 3<sup>rd</sup> day of August A.D. 1955.

*Alonso T. Pouch, Jr.*  
 Notary Public in and for Travis County, Texas (SEAL)

FILED FOR RECORD on the 30 day of August AD 1955 at 10:23 o'clock AM  
 Miss Emily Limberg, Clerk of Co. of Travis County, Texas

By: *L. B. Barner*  
 Deputy

**STATE OF TEXAS:**  
**COUNTY OF TRAVIS:**

I, Miss Emily Limberg, Clerk of the County Court within and for the County and State aforesaid, do hereby certify that the within and foregoing instrument of writing with its certificate of authentication was filed for record in my office on the 30 day of August AD 1955 at 10:23 o'clock AM and duly recorded on the 30 day of August AD 1955 at 11 o'clock A.M. in the Plat Records of said County in Book 7 of pg. 119.

WITNESS MY HAND AND SEAL OF THE COURT OF SAID COUNTY, the date last written above.

Miss Emily Limberg, Clerk County Court, Travis Co. Texas

By: *L. B. Barner*  
 Deputy (SEAL)

**STATE OF TEXAS:**  
**COUNTY OF TRAVIS:**

I, Miss Emily Limberg, County Clerk of Travis County, Texas do hereby certify that on the 3<sup>rd</sup> day of August AD 1955 the Commissioners' Court of Travis County, Texas filed an order authorizing the filing for record of this plat and that said order has been duly entered in the Minutes of said Court in Book 2 of pg. 163.

WITNESS MY HAND AND SEAL OF THE COURT OF SAID COUNTY, this the 3<sup>rd</sup> day of August AD 1955.

Miss Emily Limberg, County Clerk, Travis Co. Texas

By: *L. B. Barner*  
 Deputy (SEAL)

"In approving this plat by the Commissioners' Court of Travis County, Texas it is understood that the building of all streets, roads, and other public thoroughfares shown on this plat, or any bridges or culverts necessary to be placed in such streets, roads, or other public thoroughfares, or in connection therewith, shall be the responsibility of the owner and/or developer of the tract of land covered by this plat, in accordance with plans and specifications prescribed by the Commissioners' Court of Travis County, Texas, and the Commissioners' Court of Travis County, Texas, assumes no obligation to build the streets, roads or other public thoroughfares shown on this plat, or any bridges or culverts in connection therewith.

EASEMENTS: An easement of 5 ft. is hereby reserved on the rear and side line of all lots for public utilities.

**CURVE DATA**

1-E	1-W	2-N	2-S	3	4	5
1-108°30'	1-108°30'	1-71°30'	1-71°30'	1-65°16'	1-76°54'	1-18°51'
7-101.51'	7-81.85'	7-50.76'	7-14.76'	7-53.48'	7-25.25'	7-81.78'
2-31.93'	2-25.93'	2-70.50'	2-20.50'	2-42.84'	2-32.58'	2-19.14'
10-118.38'	10-87.22'	10-88.33'	10-73.95'	10-58.02'	10-39.58'	10-62.60'
4-150.40'	4-43.40'	4-87.17'	4-36.58'	4-63.74'	4-42.83'	4-62.88'
6-E	6-W	7-N	7-S	8-N	8-S	9
1-64°48'	1-64°48'	1-25°12'	1-25°12'	1-14°06'	1-14°06'	1-55.25'
7-34.67'	7-106.40'	7-30.49'	7-41.67'	7-47.07'	7-53.25'	7-430.61'
2-17.66'	2-107.66'	2-196.40'	2-196.40'	2-330.61'	2-430.61'	10-105.70'
10-126.09'	10-173.67'	10-59.67'	10-51.33'	10-93.43'	10-105.70'	4-105.97'
4-133.07'	4-189.66'	4-53.99'	4-81.98'	4-95.66'	4-105.97'	

LEGEND  
 • 1/2" Set  
 • 1/4" Found  
 Scale: 1" = 100'

**LAKELAND  
 PARK**

SCALE: 1" = 100'

Specific Tank Alotments in this subdivision shall be shown on a separate plat of a design acceptable to the State Health Dept.

